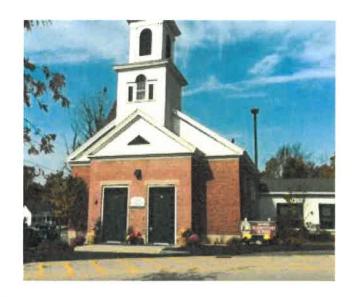
#### Mason School District School Administrative Unit #89 Mason, New Hampshire



ANNUAL REPORT

Year Ending June 30, 2018

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#### MASON SCHOOL DISTRICT

#### **OFFICERS**

| Moderator | Mrs. Catherine Schwenk | 2020      |
|-----------|------------------------|-----------|
| Clerk     | Mrs. Becky Partridge   | 2019      |
| Treasurer | Mrs. Susan Schulman    | 2020      |
| Secretary | Mrs. Becky Partridge   | Appointed |

#### SCHOOL BOARD MEMBERS

| Chairman      | Dr. Christopher Guiry | 2019 |
|---------------|-----------------------|------|
| Vice Chairman | Mr. Timothy Leak      | 2020 |
|               | Mr. Bradley Gilbert   | 2019 |
|               | Anne (Nancy) Richards | 2020 |

#### SCHOOL DISTRICT ADMINISTRATION

District Administrator/Principal Mrs. Kristen Kivela
Director of Student Services Mr. Peter Naitove
Administrative Assistant Mrs. Heidi DeLorme
Business Manager Mr. Michael O'Neill
Accounts Payable Mrs. Brenda Wiley

#### MASON SCHOOL DISTRICT

School Administrative Unit 89 13 Darling Hill Road Mason, NH 03048

(603) 878-2962

Website: http://mason.sau89.org

To the inhabitants of the Mason School District qualified to vote in School District Affairs:

#### First Session of the Annual Meeting (Deliberative):

You are hereby notified to meet at the Mason Elementary School Multi-Purpose Room, 13 Darling Hill Rd, Mason, New Hampshire on February, the Second, (2nd) day of February 2019, at 9:00 a.m. This session shall consist of explanation, discussion and debate of warrant articles 3 and 4 and 5. Warrant articles may be amended subject to the following limitations: (1) warrant articles whose wording is prescribed by law shall not be amended; (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended; and, (c) no warrant article shall be amended to eliminate the subject matter of the article. An amendment that changes the dollar amount of an appropriation in a warrant article shall not be deemed to violate this provision.

#### Snow Date

Snow date for the first session is **Saturday**. February <u>2</u>, 2019, at <u>2:00</u> p.m. as determined by the moderator scheduled within 72 hours of the original date.

#### Second Session of the Annual Meeting (Voting):

FURTHER: You are hereby notified to meet at the Mason Town Hall on Tuesday, the Twelfth (12th) day of March, 2019, to vote by official

ballot on Articles 1 through 5. Polls open at 11:00 a.m. and remain open continually until 7:00 p.m. to act upon the following subjects:

**ARTICLE 1.** To choose the following School District Officers:

| a. | School Board Member       | Term of 3 Years |
|----|---------------------------|-----------------|
| b. | School Board Member       | Term of 3 Years |
| c. | School District Secretary | Term of 2 Years |

**ARTICLE 2.** To accept the reports of agents, auditors, committees or officers chosen as printed in the Annual Mason School District Report.

**ARTICLE 3.** Shall the Mason School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Three Million, One Hundred Fifty Four Thousand, Three Hundred Seventeen Dollars (3,154,317.00). Should this article be defeated, the default budget shall be Three Million, Eighty Eight Thousand, Five Hundred Sixty Eight Dollars (3,088,568.00) which is the same as last year, with certain adjustments required by previous action of the Mason School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

The School Board recommends this warrant article. (Majority vote

| required.)  |
|---|
| <u>5</u> YES <u>0</u> NO  |
| ARTICLE 4. Shall the Mason School District raise and appropriate the sum not to exceed Twenty Thousand dollars (\$20,000) to be added to the previously established Educating Educationally Disabled Children Capital Reserve Fund (established in 2010), with such amount to be funded from the June 30, 2019, unreserved fund balance available for transfer on June 30. No amount to be raised from taxation.  The School Board recommends this warrant article. (Majority vote required.) |
| <u>5</u> YES <u>0</u> NO  |
| ARTICLE 5. Shall the Mason School District raise and appropriate the sum not to exceed five thousand dollars (\$5,000) to be added to the previously established School Building and Grounds Maintenance Capital Reserve Fund (established in 2010), with such amount to be funded from the June 30, 2019, unreserved fund balance available for transfer on June 30. No amount to be raised from taxation.   |
| The School Board recommends this warrant article. (Majority vote required.)   |
| <u>5 YES 0 NO</u>   |

Given under our hands at said Mason on this 8th day of January, 2019.

School Board, Chairperson

Grane Barbard

School Board

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- wist del

School Board

A true copy of Warrant - Attest:

School Board, Chairperson

\_ Circe Rule

School Board

Bry On

School Board

School Board

School Board



#### 2019 MS-26

## Proposed Budget Mason Local School

Appropriations and Estimates of Revenue for the Fiscal Year from: Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: 1-25-2019

#### SCHOOL BOARD CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name           | Position      | Signature  |
|----------------|---------------|--|
| ANNE RICHARDS  | O Churman     | (O) P . DS   |
| ANNE RICHARDS  | Buara Member  | anne Allet   |
| Badle, Gilport | Vice-Chairmer | B11  |
| TiMothy I Leak | Board member  |  |
| JASON IANNOTED | BOARD MENBER  | Trada  |
|                |               | 0 06   |
|                |               |  |
|                |               | and the state of t |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

> For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090

# **New Hampshire** Department of

MS-26 2019

Appropriations

# Revenue Administration

| Account                         | Purpose                                     | Article | Expenditures for period ending 6/30/2018 | Appropriations for period ending 6/30/2019 | Appropriations for period ending 6/30/2020 (Recommended) | Appropriations for period ending 6/30/2020 (Not Recommended) |
|---------------------------------|---|---------|--|--|--|--|
| Instruction                     | ı   |         |  |  |  |  |
| 1100-1199                       | Regular Programs                            | 03      | \$1,668,192                              | \$1,813,180                                | \$1,713,112  | \$0  |
| 1200-1299                       | Special Programs                            | 03      | \$137,055                                | \$174,241                                  | \$264,327  | \$0  |
| 1300-1399                       | Vocational Programs                         |         | 0\$                                      | \$0  | \$0  | \$0  |
| 1400-1499                       | Other Programs                              |         | 0\$                                      | \$0  | \$0  | 0\$  |
| 1500-1599                       | Non-Public Programs                         |         | 0\$                                      | \$0  | \$0  | \$0  |
| 1600-1699                       | Adult/Continuing Education Programs         | 03      | \$0                                      | \$0  | \$0  | \$0  |
| 1700-1799                       | Community/Junior College Education Programs |         | \$0                                      | \$0  | \$0  | 0\$  |
| 1800-1899                       | Community Service Programs                  |         | \$0                                      | \$0  | \$0  | \$0  |
|                                 | Instruction Subtotal                        |         | \$1,805,247                              | \$1,987,421                                | \$1,977,439  | 0\$  |
| Support Services                | ces   |         |  |  |  |  |
| 2000-2199                       | Student Support Services                    | 03      | \$108,398                                | \$139,439                                  | \$161,431  | \$0  |
| 2200-2299                       | Instructional Staff Services                | 03      | \$9,958                                  | \$14,973                                   | \$12,889   | 0\$  |
|                                 | Support Services Subtotal                   |         | \$118,356                                | \$154,412                                  | \$174,320  | 0\$  |
| General Administration          | nistration                                  |         |  |  |  |  |
| 0000-0000                       | Collective Bargaining                       |         | 0\$                                      | \$0  | \$0  | 0\$  |
| 2310 (840)                      | School Board Contingency                    |         | \$0                                      | \$0  | \$0  | \$0  |
| 2310-2319                       | Other School Board                          | 03      | \$16,768                                 | \$13,975                                   | \$17,105   | \$0  |
|                                 | General Administration Subtotal             |         | \$16,768                                 | \$13,975                                   | \$17,105   | 0\$  |
| <b>Executive Administration</b> | ninistration                                |         |  |  |  |  |
| 2320 (310)                      | SAU Management Services                     | 03      | \$70,945                                 | \$104,532                                  | \$65,153   | \$0  |
| 2320-2399                       | All Other Administration                    |         | \$0                                      | \$0  | \$0  | \$0  |
| 2400-2499                       | School Administration Service               | 03      | \$99,896                                 | \$149,450                                  | \$149,233  | \$0  |
| 2500-2599                       | Business                                    | 03      | \$44,980                                 | \$34,000                                   | \$34,000   | \$0  |
| 2600-2699                       | Plant Operations and Maintenance            | 03      | \$121,383                                | \$145,659                                  | \$153,221  | \$0  |
| 2700-2799                       | Student Transportation                      | 03      | \$116,629                                | \$118,150                                  | \$124,678  | 0\$  |
| 2800-2999                       | Support Service, Central and Other          | 03      | \$1,894                                  | \$15,200                                   | \$16,239   | 0\$  |

# New Hampshire Department of

# Revenue Administration

2019

MS-26

|                |  |    | 1         | CEEE 001  | \$542.524   | \$0 |
|----------------|--|----|-----------|-----------|-------------|-----|
|                | Executive Administration Subtotal                |    | \$455,727 | 20,000    |             |     |
| Non-Instruct   | Non-Instructional Services                       |    |           |           |             |     |
| 3100           | Food Service Operations                          | 03 | \$68,183  | \$72,186  | \$73,348    | \$0 |
| 3200           | Enterprise Operations                            |    | \$0       | \$0       | \$0         | \$0 |
|                | Non-Instructional Services Subtotal              |    | \$68,183  | \$72,186  | \$73,348    | \$0 |
| Facilities Ac  | Facilities Acquisition and Construction          |    |           |           |             |     |
| 4100           | Site Acquisition                                 |    | \$0       | \$0       | \$0         | \$0 |
| 4200           | Site Improvement                                 | S  | \$0       | \$0       | 0\$         | \$0 |
| 4300           | Architectural/Engineering                        |    | \$0       | \$0       | \$0         | \$0 |
| , 4400         | Educational Specification Development            |    | \$0       | \$0       | \$0         | \$0 |
| 4500           | Building Acquisition/Construction                |    | \$0       | \$0       | \$0         | \$0 |
| 4600           | Building Improvement Services                    |    | \$0       | \$0       | \$0         | \$0 |
| 4900           | Other Facilities Acquisition and Construction    |    | \$0       | \$0       | \$0         | \$0 |
| Fa             | Facilities Acquisition and Construction Subtotal |    | 0\$       | \$0       | 0\$         | \$0 |
| Other Outlays  | ស  |    |           |           |             |     |
| 5110           | Debt Service - Principal                         | 03 | \$255,000 | \$255,000 | \$250,000   | \$0 |
| 5120           | Debt Service - Interest                          | 03 | \$139,963 | \$129,732 | \$119,581   | \$0 |
|                | Other Outlays Subtotal                           |    | \$394,963 | \$384,732 | \$369,581   | \$0 |
| Fund Transfers | sie  |    |           |           |             |     |
| 5220-5221      | To Food Service                                  |    | \$36,835  | \$0       | \$0         | \$0 |
| 5222-5229      | To Other Special Revenue                         |    | \$72,017  | \$0       | \$0         | \$0 |
| 5230-5239      | To Capital Projects                              |    | \$0       | \$0       | \$0         | \$0 |
| 5254           | To Agency Funds                                  | ŧ  | \$0       | \$0       | \$0         | \$0 |
| 5310           | To Charter Schools                               |    | \$0       | \$0       | \$0         | \$0 |
| 5390           | To Other Agencies                                |    | \$0       | \$0       | \$0         | \$0 |
| 0666           | Supplemental Appropriation                       |    | \$0       | \$0       | \$0         | \$0 |
| 9992           | Deficit Appropriation                            |    | \$0       | \$0       | \$0         | \$0 |
|                | Fund Transfers Subtotal                          |    | \$108,852 | 0\$       | 0\$         | 0\$ |
|                | Total Operating Budget Appropriations            |    |           |           | \$3,154,317 | \$0 |

# Revenue Administration New Hampshire Department of

2019 MS-26

**Special Warrant Articles** 

| Account | Purpose                         | Article  | Appropriations for Appropriations for period ending period ending 6/30/2020 6/30/2020 (Recommended) | propriations for Appropriations for period ending period ending 6/30/2020 6/30/2020 (Recommended) |
|---------|---------------------------------|--|---|---|
| 5251    | To Capital Reserve Fund Pury    | 04  Purpose: Appropriation to Capital Reserve Fund | \$20,000  | 0\$   |
| 5251    | To Capital Reserve Fund Pury    | 05  Purpose: Appropriation to Capital Reserve Fund | \$5,000   | 0\$   |
| 5251    | To Capital Reserve Fund         |  | 0\$   | 0\$   |
| 5252    | To Expendable Trust Fund        | į.   | 0\$   | \$0   |
| 5253    | To Non-Expendable Trust Fund    | ·  | <b>0\$</b>  | 0\$   |
|         | Total Proposed Special Articles | ticles   | \$25,000  | 0\$   |

Revenue Administration New Hampshire Department of

2019 MS-26

| period ending period ending 6/30/2020 6/30/2020 (Recommended) (Not Recommended) | period ending<br>6/30/2020<br>Jot Recommended) |
|---|--|
| 80  | 0\$  |
|   | 6/30/2020<br>(Recommended) (N                  |

Account

# (C)

**New Hampshire** Department of Revenue Administration

MS-26

2019

Revenues

| Account         | Source                           | Article | Actual Revenues for<br>Period ending 6/30/2018 | Revenues for Period ending 6/30/2019 | Estimated Revenues for Period ending 6/30/2020 |
|-----------------|----------------------------------|---------|--|--------------------------------------|--|
| Local Sources   | sec                              |         |  | 9                                    |  |
| 1300-1349       | Tuition                          | 83      | \$13,000                                       | \$9,000                              | \$12,000                                       |
| 1400-1449       | Transportation Fees              |         | \$0  | 0\$                                  | 0\$  |
| 1500-1599       | Earnings on Investments          |         | \$0  | 0\$                                  | 0\$  |
| 1600-1699       | Food Service Sales               | 03      | \$18,590                                       | \$18,000                             | \$21,000                                       |
| 1700-1799       | Student Activities               |         | \$0  | 0\$                                  | 0\$  |
| 1800-1899       | Community Services Activities    |         | \$0  | 0\$                                  | 0\$  |
| 1900-1999       | Other Local Sources              |         | \$0  | 0\$                                  | 0\$  |
|                 | Local Sources Subtotal           |         | \$31,590                                       | \$27,000                             | \$33,000                                       |
| State Sources   | Se                               |         |  |                                      |  |
| 3210            | School Building Aid              | 63      | \$86,424                                       | \$86,424                             | \$86,424                                       |
| 3215            | Kindergarten Building Aid        |         | 0\$  | \$0                                  | \$0  |
| 3220            | Kindergarten Aid                 | 03      | \$0  | \$11,000                             | \$11,000                                       |
| 3230            | Special Education Aid            |         | \$0  | 0\$                                  | \$0  |
| 3240-3249       | Vocational Aid                   |         | 0\$  | 0\$                                  | \$0  |
| 3250            | Adult Education                  |         | \$0  | \$0                                  | \$0  |
| 3260            | Child Nutrition                  | 03      | \$528  | \$500                                | \$500  |
| 3270            | Driver Education                 |         | \$0  | 0\$                                  | 80   |
| 3290-3299       | Other State Sources              |         | \$0  | \$0                                  | \$0  |
|                 | State Sources Subtotal           |         | \$86,952                                       | \$97,924                             | \$97,924                                       |
| Federal Sources | Irces                            |         |  |                                      |  |
| 4100-4539       | Federal Program Grants           |         | \$57,999                                       | \$22,800                             | 0\$  |
| 4540            | Vocational Education             |         | \$0  | 0\$                                  | 80   |
| 4550            | Adult Education                  |         | \$0  | 0\$                                  | 0\$  |
| 4560            | Child Nutrition                  | 03      | \$11,802                                       | \$9,500                              | \$9,500  |
| 4570            | Disabilities Programs            | 03      | \$14,018                                       | \$12,500                             | \$12,400                                       |
| 4580            | Medicaid Distribution            |         | 0\$  | 80                                   | \$0  |
| 4590-4999       | Other Federal Sources (non-4810) |         | \$0  | \$0                                  | 0\$  |
| 4810            | Federal Forest Reserve           |         | \$0  | 0\$                                  | 0\$  |



# Revenue Administration New Hampshire Department of

2019 MS-26

|             |   | Revenues   | S         |            |           |
|-------------|---|--|-----------|------------|-----------|
|             | Federal Sources Subtotal                            |  | \$83,819  | \$44,800   | \$21,900  |
| Other Finar | Other Financing Sources                             |  |           |            |           |
| 5110-5139   | Sale of Bonds or Notes                              | , A 4440, A 44 | \$0       | ***        | 0\$       |
| 5140        | Reimbursement Anticipation Notes                    | ÷  | 0\$       | \$0        | 0\$       |
| 5221        | I ransters from Food Service Special Revenues Flund |  | \$0       | , <b>0</b> | 0\$       |
| 5222        | Transfer from Other Special Revenue Funds           |  | \$0       | 80         | 0\$       |
| 5230        | Transfer from Capital Project Funds                 |  | \$0       | \$0        | 0\$       |
| 5251        | Transfer from Capital Reserve Funds                 |  | \$0       | \$0        | 0\$       |
| 5252        | Transfer from Expendable Trust Funds                |  | \$0       | \$0        | \$        |
| 5253        | Transfer from Non-Expendable Trust Funds            |  | 0\$       | \$0        | 0\$       |
| 5300-5699   | Other Financing Sources                             |  | \$0       | . 0\$      | \$0       |
| 2666        | Supplemental Appropriation (Contra)                 | ,  | \$0       | \$0        | \$        |
| 9998        | Amount Voted from Fund Balance                      | 04, 05   | \$25,000  | \$0        | \$25,000  |
| 6666        | Fund Balance to Reduce Taxes                        | 03   | \$261,973 | \$0        | \$100,000 |
|             | Other Financing Sources Subtotal                    |  | \$286,973 | 0\$        | \$125,000 |
|             | Total Estimated Revenues and Credits                |  | \$489,334 | \$169.724  | \$277.824 |



2019 MS-26

# **Budget Summary**

| ltem  | Period ending<br>6/30/2019 | Ensuing FY (Recommended) |
|---|----------------------------|--------------------------|
| Operating Budget Appropriations             |                            | \$3,154,317              |
| Special Warrant Articles                    | 0\$                        | \$25,000                 |
| Individual Warrant Articles                 | \$0                        | \$0                      |
| Total Appropriations                        | 80                         | \$3,179,317              |
| Less Amount of Estimated Revenues & Credits | \$0                        | \$277,824                |
| Less Amount of State Education Tax/Grant    | 80                         | \$643,482                |
| Estimated Amount of Taxes to be Raised      | 0\$                        | \$2,258,011              |

MS-26



#### 2019 MS-DSB

### Default Budget of the School District Mason Local School

For the period beginning July 1, 2019 and ending June 30, 2020

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

| This form was posted w   | with the warrant on: $01/25/20$   | 19   |
|--|---|--|
| Under penalties of perjury, I declare that I ha  | OR BUDGET COMMITTEE CERTIFICATIVE examined the information contained of it is true, correct and complete. | CATION<br>in this form and to the best of my |
| Name  C. Christaffer Cerry BM?  A 4 N = 171CHARDS  Bradley G: Boof  Timothy I. Leek  JASON JANANDO | Position  Charman  Board Member  Vice-Charman  Board member  BOARD WEMBER                                 | Signature<br>Chipli. Sungas<br>Chine Brokers |

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NH DRA Municipal and Property Division
(603) 230-5090
<a href="http://www.revenue.nh.gov/mun-prop/">http://www.revenue.nh.gov/mun-prop/</a>



#### 2019 MS-DSB

**Appropriations** 

| Account        | Purpose                                     | Prior Year Adopted<br>Budget | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budge |
|----------------|---|------------------------------|----------------------------|----------------------------|---------------|
| Instruction    |   |                              |                            |                            |               |
| 1100-1199      | Regular Programs                            | \$1,813,180                  | (\$77,727)                 | \$0                        | \$1,735,453   |
| 1200-1299      | Special Programs                            | \$174,241                    | (\$20,001)                 | \$0                        | \$154,24      |
| 1300-1399      | Vocational Programs                         | \$0                          | \$0                        | \$0                        | \$(           |
| 1400-1499      | Other Programs                              | \$0                          | \$0                        | \$0                        | \$(           |
| 1500-1599      | Non-Public Programs                         | \$0                          | \$0                        | \$0                        | \$6           |
| 1600-1699      | Adult/Continuing Education Programs         | \$0                          | \$0                        | \$0                        | \$0           |
| 1700-1799      | Community/Junior College Education Programs | \$0                          | \$0                        | \$0                        | \$0           |
| 1800-1899      | Community Service Programs                  | \$0                          | \$0                        | \$0                        | \$0           |
|                | Instruction Subtotal                        | \$1,987,421                  | (\$97,728)                 | \$0                        | \$1,889,693   |
| Support Serv   |   |                              |                            |                            |               |
| 2000-2199      | Student Support Services                    | \$139,439                    | \$21,633                   | \$0                        | \$161,072     |
| 2200-2299      | Instructional Staff Services                | \$14,973                     | \$0                        | \$0                        | \$14,973      |
|                | Support Services Subtotal                   | \$154,412                    | \$21,633                   | \$0                        | \$176,045     |
| General Adm    | inistration                                 |                              |                            |                            |               |
| 0000-0000      | Collective Bargaining                       | \$0                          | \$0                        | \$0                        | \$0           |
| 2310 (840)     | School Board Contingency                    | \$0                          | \$0                        | \$0                        | \$0           |
| 2310-2319      | Other School Board                          | \$13,975                     | \$0                        | \$0                        | \$13,975      |
|                | General Administration Subtotal             | \$13,975                     | \$0                        | \$0                        | \$13,975      |
| Executive Ad   | ministration                                |                              |                            |                            |               |
| 2320 (310)     | SAU Management Services                     | \$104,532                    | \$174                      | \$0                        | \$104,706     |
| 2320-2399      | All Other Administration                    | \$0                          | \$0                        | \$0                        | \$0           |
| 2400-2499      | School Administration Service               | \$149,450                    | \$91                       | \$0                        | \$149,541     |
| 2500-2599      | Business                                    | \$34,000                     | \$0                        | \$0                        | \$34,000      |
| 2600-2699      | Plant Operations and Maintenance            | \$145,659                    | (\$87)                     | \$0                        | \$145,572     |
| 2700-2799      | Student Transportation                      | \$118,150                    | \$0                        | \$0                        | \$118,150     |
| 2800-2999      | Support Service, Central and Other          | \$15,200                     | \$0                        | \$0                        | \$15,200      |
|                | Executive Administration Subtotal           | \$566,991                    | \$178                      | \$0                        | \$567,169     |
| lon-Instructio |   |                              |                            |                            |               |
| 1100           | Food Service Operations                     | \$72,186                     | (\$81)                     | \$0                        | \$72,105      |
| 200            | Enterprise Operations                       | \$0                          | \$0                        | \$0                        | \$0           |
|                | Non-instructional Services Subtotal         | \$72,186                     | (\$81)                     | \$0                        | \$72,105      |
| acilities Acqu | uisition and Construction                   |                              |                            |                            |               |
| 100            | Site Acquisition                            | \$0                          | \$0                        | \$0                        | \$0           |
|                |   |                              |                            |                            |               |
| 200            | Site Improvement  Architectural/Engineering | \$0                          | \$0                        | \$0                        | \$0           |



#### 2019 MS-DSB

**Appropriations** 

|              |  | Pilations   |            |     |             |
|--------------|--|-------------|------------|-----|-------------|
| 4400         | Educational Specification Development            | \$0         | \$0        | \$0 | \$(         |
| 4500         | Building Acquisition/Construction                | \$0         | \$0        | \$0 | \$(         |
| 4600         | Building Improvement Services                    | \$0         | \$0        | \$0 | \$6         |
| 4900         | Other Facilities Acquisition and Construction    | \$0         | \$0        |     | \$(         |
|              | Facilities Acquisition and Construction Subtotal | \$0         | \$0        | \$0 | \$(         |
| Other Outlay | ys .   |             |            |     |             |
| 5110         | Debt Service - Principal                         | \$255,000   | (\$5,000)  | \$0 | \$250,000   |
| 5120         | Debt Service - Interest                          | \$129,732   | (\$10,151) | \$0 | \$119,581   |
|              | Other Outlays Subtotal                           | \$384,732   | (\$15,151) | \$0 | \$369,581   |
| Fund Transf  | ers  |             |            |     |             |
| 5220-5221    | To Food Service                                  | \$0         | \$0        | \$0 | \$0         |
| 5222-5229    | To Other Special Revenue                         | \$0         | \$0        | \$0 | \$0         |
| 5230-5239    | To Capital Projects                              | \$0         | \$0        | \$0 | \$0         |
| 5251         | To Capital Reserve Fund                          | \$0         | \$0        | \$0 | \$0         |
| 5252         | To Expendable Trusts/Fiduciary Funds             | \$0         | \$0        | \$0 | \$0         |
| 5253         | To Non-Expendable Trust Funds                    | \$0         | \$0        | \$0 | \$0         |
| 5254         | To Agency Funds                                  | \$0         | \$0        | \$0 | \$0         |
| 5310         | To Charter Schools                               | \$0         | \$0        | \$0 | \$0         |
| 5390         | To Other Agencies                                | \$0         | \$0        | \$0 | \$0         |
| 9990         | Supplemental Appropriation                       | \$0         | \$0        | \$0 | \$0         |
| 9992         | Deficit Appropriation                            | \$0         | \$0        | \$0 | \$0         |
|              | Fund Transfers Subtotal                          | \$0         | \$0        | \$0 | \$0         |
|              | Total Operating Budget Appropriations            | \$3,179,717 | (\$91,149) | \$0 | \$3,088,568 |



#### 2019 MS-DSB

Reasons for Reductions/Increases & One-Time Appropriations

| Account    | Explanation   |  |
|------------|---|--|
| 5120       | Reduced Interest Costs -\$10,151                        |  |
| 5110       | Reduced Principal Payment -\$5,000                      | Marie Vancous, and Table 192 and 192 a |
| 3100       | Benefit Cost Decrease -\$81                             |  |
| 2600-2699  | Benefit Cost Reduction -\$87                            |  |
| 1100-1199  | Tuition Decrease -\$79,055<br>Benefit Increases \$1,328 |  |
| 2320 (310) | Benefit Cost Increase \$174                             |  |
| 2400-2499  | Benefit Cost Increase \$91                              |  |
| 200-1299   | Increased Service Levels \$20.001                       |  |
| 000-2199   | Increased Student Needs \$21,633                        |  |

#### Mason School Board Annual Report

We have seen continued success in the educational experience in the Mason School District. The staff and administration continue to tailor education and learning skills to each individual student attending the Mason Elementary School. The educational process continues to be dynamic and the teaching methods and content of educational material presented to the students continues to evolve. Although standardized testing is not the motivation for education, it can give insight into the effectiveness of educational programs. In the spring of 2018 91% of third, fourth, and fifth graders achieved at or above grade levels in math, 83% in reading, and 100% of our 5th graders in science. These results put Mason Elementary School as a top contender with other elementary schools in the state of New Hampshire. These results taken in context are a significant achievement, reflecting great credit on the teaching staff of our school.

In keeping with the excellent educational environment we are happy to announce our art teacher, Michelle Jimeno was the recipient of New Hampshire's Art Educator of the Year award.

The board has joined the New Hampshire School Boards Association. This group provides up-to-date and comprehensive information to school boards throughout the state in the context of supervising their districts. Further, the Association provides consultative legal information and advice.

The board has reached out to the new Milford Superintendent regarding renegotiating a new tuitioning agreement. It is hard to believe that we are approaching the 10 year anniversary of the revitalized Mason School District.

The five-member Mason School Board has worked diligently to ensure a safe and nurturing environment for both the students and staff of our district. Special appreciation is given to our joint Principal/Superintendent Kristen Kivela for her continued diligence and dedication to the Mason School District.

Respectfully submitted,

C. Christopher Guiry DMD

Mason School Board Chair

#### District Administrator and Principal Annual Report

The 2018-19 school year brought staff changes to Mason Elementary School. We are happy to have Deborah Prince-Smith as our music, band, and chorus teacher, John Margarita as our physical education teacher, Molly Viglione as a special education paraeducator and Peter Naitove as our school psychologist and student support services director. We are very fortunate to have these folks join our team as they each bring something special to our school.

The school had a wonderful time celebrating Mason's 250th birthday. We spent much of last year learning all about the rich history of Mason. The students spent time participating in activities such as building models of famous Mason landmarks, producing and performing the play Little Red Riding Hood, creating Uncle Sam crafts, developing a quilt with the students' favorite places in Mason, writing poems about Mason, and displaying many pictures from over the years. Students in grades K-5 worked all year with Michelle Jimeno to produce portraits of Mason Landmarks. Each class had a landmark and together they painted beautiful portraits that now line the halls of our school.

The staff has continued to develop their understanding of the role trauma plays in our students' lives. It has required us to think much differently about behaviors and how we respond to those behaviors. We have had much success since changing our approach. As a staff we remain committed to providing every child that walks through the doors of Mason Elementary School what they need as individuals to grow academically, socially, and emotionally.

We have continued to be very cognizant of our spending and have been able to return significant amounts of money to the town to help offset the tax rate. I assure you we know how hard people work for their money and we appreciate the support the town gives the school. We spend your money wisely and try very hard to reduce our budget wherever possible. Unfortunately, the state continues to maintain and/or reduce funding for schools even though the cost of educating students is on the increase. There is much talk at the state level around the funding formula and we can only hope that positive changes will be made in the coming years to help offset the costs at the local level.

This year our amazing art teacher, Michelle Jimeno, was named the Art Educator of the Year award. This is a well deserved honor for Michelle as she works tirelessly to provide the students at Mason Elementary with creative and engaging art projects as well as provide them with a solid foundation that serves them well as they move on to middle school, high school and beyond.

The Mason Elementary Staff would like to thank you for your support over the years and we are honored to work in such an amazing community that values education as much as we do.

Respectfully Submitted,

Kristen Kivela - District Administrator and Principal

#### **BUSINESS MANAGER'S REPORT**

After 10 years (yes, it really has been that long), the Finance Department continues to support the school in all the financial aspects, from processing transactions, monitoring budgets to meeting all the State online filing requirements and working with auditors.

This year our food service program joined the world of technology and instituted a computerized billing and payment system. It includes an online payment feature for the convenience of parents.

Our building continues to age, creating a need for additions to our building repair and replacement reserve account.

The year ended June 30, 2018, once again, ended with a surplus. The State allows us to keep a reserve in the amount of \$61,836 to assist with future expenditures, expected or unexpected.

The school returned \$261,973 back to the town to help lower or stabilize the tax rate. The majority of this money was in tuition savings. The balance comes from being financially conscientious in all departments.

Thanks for all your support. It is a pleasure to work with all of the residents of Mason and the staff at Mason Elementary School.

Respectfully submitted,

Michael O'Neill

**Business Manager** 

#### MASON ELEMENTARY SCHOOL CLUB UPDATE August – September – October 2018

The MESC is a small group of people who put in a tremendous effort to provide positive memories for the children of Mason Elementary School. We are a non-profit, all parent/guardian run organization which volunteers time and resources to help enrich the educational experience of our children.

#### WHAT HAVE WE SPONSORED?

- \*Annual Community Calendar
- \*After school movie night
- \*Square 1 Art
- \*MES Halloween Parade
- \*Bake Sales at Open House and Barrett Hill Farm Halloween Walk

#### WHAT HAVE WE DONATED?

- \*Held 2 drawings each month, Sept. and Oct., for teachers' choice of \$50 gift card
- \*Purchased a new hands free water fountain; to include plumbing supplies and electrical work
- \*Each teacher was provided \$50 to offset school year out of pocket expenses
- \*Purchased (4) bean bag chairs for the classrooms
- \*Purchased perennials and mulch for the Garden Club
- \*Paid for bussing for PK field trip
- \*Paid for snack supplies at MES for children who forget their snack
- \*Purchased prizes for the Box Tops program

#### WHO HAS SUPPORTED US? Please Thank Them!

- \*Hannaford Supermarket, Townsend, MA: waters to sell at Mason 250<sup>th</sup> celebration
- \*Mason Brook Nursery, Mason, NH: annuals for the Garden Club
- \*Marty's Driving Range, Mason, NH: ice cream
- \*Maillet's Water Works, Milford, NH: donated labor for the water fountain installation
- \*Barrett Hill Farm, Mason, NH: provided bake sale space at their Halloween Walk
- \*Parents, Guardians, and the Mason Community

#### MASON ELEMENTARY SCHOOL PERSONNEL

#### **Professional Staff**

Kristen Kivela District Administrator/Principal

Administrative Assistant Heidi DeLorme Preschool Teacher Larissa Terrill Kindergarten Teacher Susan Rysnik Grade One Teacher Karen Mann Grade Two Teacher Kate Coey Colleen Ringer Grade Three Teacher Grade Four Teacher Laura Hooper Alexcina Leel Grade Five Teacher

Michele Jimeno Art Teacher
Deborah Prince Smith Music Teacher
John Margarita P.E. Teacher

#### **Student Services Staff**

Pamela Brock Paraprofessional
Deborah Cullen Paraprofessional
Kelly Sirois Paraprofessional
Molly Viglione Paraprofessional
Tracy Williams Paraprofessional
Peter Balducci Technology Consultant

Danielle Carrier School Nurse
Diana Lewis Speech Pathologist
Marcia Bruseo Occupational Therapist

Peter Naitove Student Services Director/School Psycologilst/Guidance Counselor

#### **Facilities and Operations**

Deborah Holland-Savoie Food Service Director Chris Rush School Facility Manager

#### MASON STUDENTS ENROLLED AT MASON ELEMENTARY SCHOOL AND MILFORD MIDDLE & HIGH SCHOOL THROUGH OCTOBER 2018

| Preschool    | 11  |
|--------------|-----|
| Kindergarten | 10  |
| Grade 1      | 10  |
| Grade 2      | 9   |
| Grade 3      | 12  |
| Grade 4      | 12  |
| Grade 5      | 11  |
| Grade 6      | 10  |
| Grade 7      | 9   |
| Grade 8      | 12  |
| Grade 9      | 16  |
| Grade 10     | 13  |
| Grade 11     | 10  |
| Grade 12     | 12  |
|              |     |
|              |     |
| Total        | 157 |

To the inhabitants of the Mason School District qualified to vote in School District Affairs:

#### First Session of the Annual Meeting (Deliberative):

You are hereby notified to meet at the Mason Elementary School Multi-Purpose Room, 13 Darling Hill Rd, Mason, New Hampshire on February, the Third, (3rd) day of February 2018, at 9:00 a.m. This session shall consist of explanation, discussion and debate of warrant articles 3 and 4 and 5. Warrant articles may be amended subject to the following limitations: (1) warrant articles whose wording is prescribed by law shall not be amended; (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended; and, (c) no warrant article shall be amended to eliminate the subject matter of the article. An amendment that changes the dollar amount of an appropriation in a warrant article shall not be deemed to violate this provision.

#### Snow Date

Snow date for the first session is **Saturday**. February <u>3</u>, 2018, at <u>2:00</u> p.m. as determined by the moderator scheduled within 72 hours of the original date.

#### Second Session of the Annual Meeting (Voting):

FURTHER: You are hereby notified to meet at the Mason Town Hall on Tuesday, the Thirteenth (13th) day of March, 2018, to vote by official ballot on Articles 1 through 5.Polls open at 11:00 a.m. and remain open continually until 7:00 p.m. to act upon the following subjects:

**ARTICLE 1.** To choose the following School District Officers:

a. School Board Member

Term

of 3 Years

b. School District Treasurer

Term

of 2 Years

**ARTICLE 2**. To accept the reports of agents, auditors, committees or officers chosen as printed in the Annual Mason School District Report.

ARTICLE 3. Shall the Mason School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Three Million, One Hundred Seventy Nine Thousand, Seven Hundred Seventeen Dollars (3,179,717.00). Should this article be defeated, the default budget shall be Three Million, Eighty Four Thousand, Five Hundred Fifty Dollars (3,084,550.00) which is the same as last year, with certain adjustments required by previous action of the Mason School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

The School Board recommends this warrant article. 3 - 0 (Majority vote required.)

**ARTICLE 4.** Shall the Mason School District raise and appropriate the sum not to exceed Twenty Thousand dollars (\$20,000) to be added to the previously established Educating Educationally Disabled Children Capital Reserve Fund (established in 2010), with such amount to be funded from the June 30, 2018, unreserved fund balance available for transfer on June 30. No amount to be raised from taxation. The School Board recommends this warrant article. 3-0 (Majority vote required.)

ARTICLE 5. Shall the Mason School District raise and appropriate the sum not to exceed five thousand dollars (\$5,000) to be added to the previously established School Building and Grounds Maintenance Capital Reserve Fund (established in 2010), with such amount to be funded from the June 30, 2018, unreserved fund balance available for transfer on June 30. No amount to be raised from taxation.

The School Board recommends this warrant article. 3 - 0 (Majority vote required.)

| Given under our hands at said Mason on this 8th day of January, 2018. |
|---|
| School Roard, Chairperson   |
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| School Board  |
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| School Board  |
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| School Board  |
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| School Board  |
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|   |

A true copy of Warrant – Attest:

---

Course Richards

School Board

School Board

School Board

School Board

#### March 13, 2018 Mason NH School District Election Results

Polls Opened 1100 h

Polls Closed 1710 h

Total Number of Ballots - 105 (5 Absentee)

**Ballot Results:** 

School Board Member - Three Year Term Jason Iannuzzo - 97

School District Treasurer – Two Year Term Susan Schulman - 98

Article Two - Accepting Reports

yes - 98

no - 03

Article Three - Budget

yes - 66

no - 36

Article Four - SPED Fund

yes - 81

no - 22

Article Five - Building

Yes - 87

no -16

Rebecca L. Partridge

Rebecca T. Particlye

School District Clerk

#### Town of Mason, New Hampshire Mason School District 2018 Deliberative Session February 03, 2018

The First Session, The Deliberative Session, of the Mason School District was held in the Mason Elementary School Multi-Purpose Room, 13 Darling Hill Road, Mason New Hampshire on February 03, 2018.

At 0900h Moderator Catherine Schwenk asked School Board Members to take their seats at the head table. All voters and nonvoters are requested to wear appropriate credentials and be seated after signing in with the Supervisors of the Checklist at the back table. Nonvoters are to be seated to the Moderators right in the front row.

There were ten voters and two nonvoters present.

Moderator Schwenk recognized the coordinated efforts of individuals to prepare for this meeting including School District Personnel, Supervisors of the Checklist, Physical Plant Staff, Police, and Emergency Personnel.

Moderator Schwenk reviewed safety procedure calling attention to the emergency exits. There were no requests for Interpretative Services.

#### Roll Call and Introductions:

Chairman Dr. Christopher Guiry
Vice Chairman Timothy Leak - Absent
Member Nancy Richards
Member Bradley Gilbert
Secretary / District Clerk Becky Partridge
Superintendent of Schools Kristen Kivela
Business Manager Michael O'Neil
Accounts Payable Brenda Wiley

#### Procedure

All questions will be directed to the Moderator. Once recognized state your name. All amendments and substantive motions are to be in writing and signed by the maker and seconder. For a ballot vote five voters may make a written requests prior to a voice or division voter per RSA40:4a, signatures are required. Voters must be present at the meeting to request a ballot vote.

#### Call To Order

**Moderator Schwenk**: By the powers vested in me by the State of New Hampshire, I now call to order the First Session, The Deliberative Session of the Mason School District Annual Meeting at 0904h.

#### **Opening Exercises**

The Moderator asked for the school board members and public to join her in The Pledge of Allegiance to the Flag of the United States of America.

The first order of business is reading of the warrant. There was no objection to waive the reading of the warrant.

On Motion of Chairman Dr. Chris Guiry, duly seconded, it was **VOTED** that the following individuals be permitted to speak, as needed on school district affairs: Superintendent Kristen Kivela, and Business Manager Michael O'Neil.

Moderator Schwenk informed the public that Article 1 is the election of school district officers which will be held at the Mason Town Hall on March 13, 2018 from 11 A.M. To 7 P.M..

On Motion of Chairman Dr. Chris Guiry, duly seconded, it was **VOTED** to place on the official ballot Article 1

To choose the following School District Officers: School Board Member (3 years), School District Treasurer (2 years)

On Motion of Chairman Dr. Chris Guiry, duly seconded, it was **VOTED** to place on the official ballot Article 2

To accept the reports of agents, auditors, committees or officers chosen as printed in the Annual Mason School District Report.

On Motion of Chairman Dr. Chris Guiry duly seconded, it was **VOTED** to place on the official ballot Article 3

Shall the Mason School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth therein, totaling Three Million One Hundred Seventy Nine Thousand Seven Hundred Seventeen Dollars (\$3,179,717.00). Should this Article be defeated, the default Budget shall be Three Million Eighty Four Thousand Five Hundred Fifty Dollars (\$3,084,550.00) which is the same as last year, with certain adjustments required by previous action of the Mason School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13,X and XVI to take up the issue of a revised operating budget only? NOTE: This operating budget warrant article does not include appropriations contained in any other warrant article. The School Board recommends this warrant article. (Majority Vote Required)

#### Discussion:

Chairman Dr. Chris Guiry informed the public that the board worked hard and looked at each line item to deliver the best feasible budget to the voters while maintaining the highest standard of education for the children of Mason.

On Motion of School Board Member Nancy Richards, duly seconded, it was **VOTED** to place on the official ballot Article 4

Shall the Mason School District vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to be added to the previously established Educating Educationally Disabled Children

Capital Reserve Fund (established in 2010), with such amount to be funded from the June 30, 2018, unreserved fund balance available for transfer on June 30? No amount to be raised from taxation. The School Board recommends this warrant article. (Majority vote required.)

Discussion:

None

On Motion of School Board Member Bradley Gilbert, duly seconded, it was **VOTED** to place on the official ballot Article 5

Shall the Mason School District vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be added to the previously established Building and Grounds Capital Reserve Fund (established in 2010), with such amount to be funded from the June 30, 2018, unreserved fund balance available for transfer on June 30? No amount to be raised from taxation. The School Board recommends this warrant article. (Majority vote required.)

Discussion:

None

There being no further business to come before the First Session, The Deliberative Session of the Mason School District a motion is in order to adjourn Sine Dai. Motion by Dr. Chris Guiry, duly seconded and **Voted**.

Adjourned Sine Dai at 0911h.

Respectfully Submitted,

School District Clerk

Becky Partridge

Rebecca T. Particlege



2018 \$25.18

# Tax Rate Breakdown Mason

| Municipal <sup>*</sup> | Tax Rate Calculation |               |          |
|------------------------|----------------------|---------------|----------|
| Jurisdiction           | Tax Effort           | Valuation     | Tax Rate |
| Municipal              | \$1,272,018          | \$154,861,896 | \$8.21   |
| County                 | \$200,916            | \$154,861,896 | \$1.30   |
| Local Education        | \$2,076,781          | \$154,861,896 | \$13.41  |
| State Education        | \$343,950            | \$152,314,496 | \$2.26   |
| Total                  | \$3,893,665          |               | \$25.18  |

| Village 1    | Tax Rate Calculation |           |          |
|--------------|----------------------|-----------|----------|
| Jurisdiction | Tax Effort           | Valuation | Tax Rate |
| Total        |                      |           |          |

| Tax Commitment Cal            | culation    |
|-------------------------------|-------------|
| Total Municipal Tax Effort    | \$3,893,665 |
| War Service Credits           | (\$35,500)  |
| Village District Tax Effort   |             |
| Total Property Tax Commitment | \$3,858,165 |

Stephan Hamilton

10/18/2018

#### HENNESSEY & VALLEE PLLC

For Individual / Business / Non profit



#### Professional Association / Accordingles & Andrea

#### INDEPENDENT AUDITORS' REPORT

To the School Board and Management Mason School District Mason, New Hampshire

#### Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Mason School District as of and for the year ended June 30, 2018, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditors' Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Mason School District as of June 30, 2018, and the respective changes in financial position, and the respective budgetary comparison for the General Fund, where applicable, thereof, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

125 North State Street, Concord, NH 03301 Phone: 603.225.0941 Fax: 603.218.6028

www.hvcpafirm.com

#### Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis, the Schedule of OPEB Funding Progress, the Schedule of Proportionate Share of the Net Pension Liability, and the Schedule of Pension Contributions be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Hennessey & Vallee, PLLC Concord, New Hampshire

December 21, 2018

MS-25 Rev. 04/18

### SCHOOL FINANCIAL REPORT

For the Year Ending June 30, 2018

| For School District of   | Mason, NH   |
|--|---|
| SAL  | J# <u>89</u>  |
|  | <b>DEPARTMENT OF REVENUE</b> Than September 1, 2018   |
| "I certify under the pains and penalties of per<br>that all of the information contained in this de<br>Per RSA 198:4-d | erjury, to the best of my knowledge and belief, ocument is true, accurate and complete."                                |
| School Board Chairperson  Superintendent of Schools:   | Date: 10/15/18  |
|  | OL BOARD MEMBERS<br>Please sign in ink.   |
| Eng In   | Juin Je   |
| FOR DRA USE ONLY   |   |
|  | NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL & PROPERTY DIVISION P.O. BOX 487 CONCORD, NH 03302-0487 (603)230-5090 |

| Mason ocnool District                       |       |  |  |  |  |  |
|---|-------|--|--|--|--|--|
|   |       | 3  | (2)  | (3)  | 3  |  |
| BALANCE SHEET                               | Acct# | Fund 10  | Fund 21  | Fund 22  | (4)<br>Fund 30   | (5)<br>Fund 70   |
| ASSETS                                      |       | GENERAL  | FOOD SERVICE   | ALL OTHER  | CAPITAL DOG IECTO  | 101101101  |
| Current Assets                              |       |  |  |  | STATE OF STA | I NOS I /AGENCT  |
| 1. CASH                                     | 400   | Titterion.   |  | 4  | ***************************************  |  |
| 2. INVESTMENTS                              | 3 5   | 376,169.00   |  | 00.00  | -  | 00 0   |
| 3. ASSESSMENTS RECEIVABLE                   | 7.50  | 0.00   | 00.0   | 00.00  | 00'0   | 101.250.00   |
| 4. INTERFUND RECEIVABLE                     | 007   | 0.00   | **********   | All the second   | ***************************************  | 167  |
| 5. INTERGOVT REC                            | 25.   | 27,377.00  | 00.00  | 0.00   | -  | 000  |
| 6 OTHER DECENABLES                          | 140   | 0.00   | 567.00   | 28,488,00  |  | 0.00   |
| 7 BOND BBOOKERS DES                         | 120   | 3,588.00   | 0.00   | 0.00   |  | 0.00   |
| 6. BOND PROCEEDS REC                        | 160   | Marriagon P.   |  |  |  | 00.00  |
| 8. INVENTORIES                              | 170   | 0.00   | 0.00   |  | 0.00   | National Services  |
| S. PREPAIL EXPENSES                         | 180   | 00'0   | 90 0   | 00.0   | 00.0   | 941994444  |
| 10. OTHER CURRENT ASSETS                    | 190   | 00.0   | 00.0   | 00.0   | 0.00   | 0.00   |
| 11. Total Current Assets lines 1 - 10       |       | 407,134,00   | 587 00   | 00 400 00  | 0.00   | 00.00  |
| LIAB & FUND EQUITY                          |       | A. Characteristics   |  | 70,000,00  | 00.0   | 101,250.00   |
| Current Liabilities                         |       |  | SCHOOL STREET, | Service and Control of the Control o | The second secon |  |
| 12. INTERFUND PAYABLES                      | 400   | 000  | 3  | Charles and the control of the contr | ** The section of the | SARAT POSSORS  |
| 13. INTERGOV'T PAYABLES                     | 410   | 000  | 00.700   | 26,810.00  | 00.0   | 00.0   |
| 14. OTHER PAYABLES                          | 067   | 1  | 00'0   | 0.00   | 00.0   | 0.00   |
| 15. CONTRACTS PAYABLE                       | 087   | 00.881,82  | 00.0   | 1,678.00   | 0.00   | 0.00   |
| 16. BOND AND INTEREST PAY                   | 400   | 0.00   | 0.00   | 00.0   | 00.0   |  |
| 17. LOANS AND INTEREST PAY                  |       | 00.0   |  | ***************************************  | 00'0   |  |
| 18. ACCRUED EXPENSES                        | 064   | 0.00   |  | And Andrea   | 00.0   |  |
| 19. PAYROLL DEDUCTIONS                      | 004   | 0.00   | 00.0   | 00.0   | 00.0   |  |
| 20. DEFERRED REVENIES                       | 976   | 22,053.00  | 0.00   | 00'0   | 00'0   |  |
| 21. OTHER CURRENT LIAB                      | 000   | 0.00   | 0.00   | 00.0   | 1  | ***************************************  |
| 22. Total Current Liabilities lines 12, 24  |       | 0.00   | 00.00  | 00.00  | 00'0   | 0.00   |
| 1   |       | 50,242.00  | 267 00   | 28,488.00  | 00.00  | 0.00   |
| Nonspendable:                               |       |  | ***************************************  | outropen.  | State of the State | Settleramen  |
| 23. RESERVE FOR INVENTORIES                 | 764   | - Continue   | 80   | W. State St.   |  | ***********  |
| 24. RESERVE FOR PREPAID EXPENSES            | 280   | 0.00   | 00'0   | 0.00   | 00:0   | ****   |
| 25. RESERVE FOR ENDOWMENTS (principal only) | 78.0  | 0.00   | 0.00   | 00'0   | 00.0   | AND SUBSTITUTE OF THE PARTY OF  |
| Restricted:                                 | 3     | 00.0   | 00.00  | 00'0   | 00.0   | 0.00   |
| 26. RESERVE FOR ENDOWMENTS (interest)       | 758   |  | 100  |  | SELECT.  | ************   |
| 27. RESTRICTED FOR FOOD SERVICE             |       | 1000   | 00.0   | 0.00   | 00'0   | 00'0   |
| 28. UNSPENT BOND PROCEEDS                   |       |  | 0.00   | **********   |  | Service and a se |
| Committed:                                  |       | To Debugge and the Control of the Co |  | A De administration  | 00'0   | ***********  |
| 29. RESERVE FOR CONTINUING APPROPRIATIONS   | 754   | 000  |  | monator .  |  | ***************************************  |
| 30. RESERVE FOR AMTS VOTED                  | 755   | 00,000 90  | 0,00   | 0.00   | 00'0   | 0.00   |
| 31. RESERVE FOR ENCUMBRANCES (non-lapsing)  | 753   | 00.000,00  | 0.00   | 00'00  | 00'00  | ***********  |
| 32. UNASSIGNED FUND BALANCE RETAINED        |       | 00.00  | 0.00   | 0.00   | 0.00   | 00.0   |
| Assigned:                                   |       | 00,088,10  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ***************************************  | f determination of the state of | 344 P(10000000   |
| 33. RESERVED FOR SPECIAL PURPOSES           | ZRO   | ***************************************  | ki-  | mineter.   | · · · · · · · · · · · · · · · · · · ·  |  |
| 34. RESERVE FOR ENCUMBRANCES                | 753   | 00.00  | 0.00   | 00.0   | 00'0   | 101.250.00   |
| 35. UNASSIGNED FUND BALANCE                 | 220   | 8,083.00   | 00.0   | 00.00  | 0.00   | 0.00   |
| 36. Total Fund Equity lines 23-35           |       | 201,373.00   | 131  |  | - Charlestone  | N. C. S. S.  |
|   |       | 356,892.00   | 0.00   | 00.00  | 000  | 20 040 707   |

| FOOD SERVICE   | 00 8 77 00:  |  | 407,134.00   | 567.00                                  | 28,488.00                               | 0  | 0.00                                    | 101,250.00   |
|--|--|--|--|---|---|--|---|--|
| 1100-1119         2,124,659,00         0,00 <td></td> <td></td> <td>GENERAL</td> <td>FOOD SERVICE</td> <td>ALL OTHER</td> <td>CADITAL DOO</td> <td></td> <td>10110</td>   |  |  | GENERAL  | FOOD SERVICE                            | ALL OTHER                               | CADITAL DOO                                |   | 10110  |
| 1100-1119   2,124,659.00   0 |  |  | ***************************************  |   | THE OWNER OF THE OWNER, WHEN            | 2001                                       |   | IROSI  |
| 1100-119         2,124,659.00         0.00         0.00         0.00           1400-1399         13,000.00         0.00         0.00         0.00           1400-1399         638.00         18,590.00         0.00         0.00           1400-1399         638.00         18,590.00         0.00         0.00           1700-1399         638.00         18,590.00         0.00         0.00           1700-1399         638.00         18,590.00         0.00         0.00           1700-1399         638.00         18,590.00         0.00         0.00           1700-1399         638.00         18,590.00         0.00         0.00           3112         378,783.00         18,590.00         0.00         0.00           3210         86,424.00         0.00         0.00         0.00           3220         0.00         528.00         0.00         0.00           3241-2349         0.00         528.00         0.00         0.00           3800         0.00         0.00         0.00         0.00           3800         0.00         0.00         0.00         0.00           3800         0.00         0.00         0.00         0.00  | Revenue From Local Sources   |  |  | 944000000000000000000000000000000000000 | *************************************** | Pantaga a fa | *Reseasioned                            |  |
| 1300-1399         13,000.00         0.00         0.00         0.00           1400-1499         0.00         0.00         0.00         0.00           1500-1699         35.00         18,590.00         0.00         0.00           1600-1699         638.00         18,590.00         0.00         0.00           1700-1999         638.00         18,590.00         0.00         0.00           2,138,332.00         18,590.00         0.00         0.00         0.00           3112         348,789.00         18,590.00         0.00         0.00         0.00           3119         724,842.00         0.00         0.00         0.00         0.00         0.00           3216         86,424.00         0.00         0.00         0.00         0.00         0.00           3220         0.00         528.00         0.00         0.00         0.00         0.00           3260-3299         0.00         0.00         0.00         0.00         0.00         0.00           3800         0.00         0.00         0.00         0.00         0.00         0.00           3800         0.00         0.00         0.00         0.00         0.00         0.00  | 1. Total Assessments   | 1100-1119  | 2 424 850 00   |   |   | Dir  | o'a ret o r'e na par                    |  |
| 1400-1499         18,00         0.00         0.00           1500-1699         35.00         18,590.00         0.00         0.00           1600-1699         35.00         18,590.00         0.00         0.00           1700-1999         2,138,332.00         18,590.00         0.00         0.00           3112         376,053.00         18,590.00         0.00         0.00           3112         348,789.00         0.00         0.00         0.00           3216         86,424.00         0.00         0.00         0.00           3220         0.00         528.00         0.00         0.00           3220         0.00         528.00         0.00         0.00           3241-3249         0.00         0.00         0.00           3250         0.00         0.00         0.00           3260-3299         86,424.00         528.00         0.00           3800         0.00         0.00         0.00           3800         0.00         0.00         0.00           3800         0.00         0.00         0.00           3800         0.00         0.00         0.00   | 2. Tuition from All Sources  | 1300-1399  | 43,000,00  | 00.00                                   | 0.0                                     |  |   | 0.00   |
| 1500-1699   35.00   0 | 3. Transportation Fees from All Sources  | 1400-1499  | 00,000,00  |   | 0.0                                     | 1  | *************************************** | THE REAL PROPERTY.   |
| 1700-1899   638.00   18,590.00   0. | 4. Earnings on Investments   | 1500-1599  | 00.00  | ***********                             | 0.0                                     | este.                                      | Second Services                         |  |
| 1700-1999   638.00   16,590.00   0. | 5. Food Services Sales   | 1600-1699  |  | 00.00                                   | 0.0                                     |  | _                                       | 629.00   |
| 311   376,053.00   18,590.00   0.00 | 6. Other Revenue from Local Sources  | 1700-1999  |  | 18,590.00                               |   |  | 1                                       |  |
| 3111         376,053.00         18,590.00         0.00         0.00         0.00           3112         348,789.00         0.00         0.00         0.00         0.00         0.00           3119         724,842.00         0.00         0.00         0.00         0.00         0.00           3210         86,424.00         528.00         0.00         0.00         0.00           3220         0.00         0.00         0.00         0.00         0.00           3241-3249         0.00         0.00         0.00         0.00         0.00           3260-3299         86,424.00         528.00         0.00         0.00         0.00           3700         0.00         0.00         0.00         0.00         0.00           3800         0.00         0.00         0.00         0.00         0.00           811,286.00         6.28.00         0.00         0.00         0.00         0.00  | 7. Total Local Non-Tax Revenue Lines 2-8   |  | 42 672 00  | 00.00                                   | 0.0                                     |  | 0.00                                    | 0.00   |
| 3112         376,053.00         18,590.00           | 8. Total Local Revenue Lines 1 & 7   |  | 00:5(5)  | 10,080,00                               | 0.00                                    |  | 00.0                                    | 629.00   |
| 3111     376,053.00     0.00     0.00     0.00       3119     348,789.00     0.00     0.00     0.00       3210     86,424.00     0.00     0.00     0.00       3220     0.00     0.00     0.00       3241-3249     0.00     528.00     0.00       3260-3299     86,424.00     528.00     0.00       3700     0.00     0.00     0.00       3700     0.00     0.00     0.00       3800     0.00     0.00     0.00       8800     0.00     0.00     0.00       3800     0.00     0.00     0.00       3800     0.00     0.00     0.00   | Revenue from State Sources   |  | 2,138,332.00   | 18,590.00                               | 0.00                                    |  | 00.0                                    | 629.00   |
| 3112         376,053.00         0.00  | UNRESTRICTED GRANTS-IN-AID   |  | The Right State of the State of | **********                              | *************************************** | ***************************************    | ***********                             | STORES OF THE PARTY OF THE PART |
| 3112         348,789.00         348,789.00         0.00         0.00         0.00         0.00         0.00           3210         724,842.00         0.00         0.00         0.00         0.00         0.00           3220         0.00         0.00         0.00         0.00         0.00         0.00           3241-3249         0.00         6.28.00         0.00         0.00         0.00           3700         0.00         0.00         0.00         0.00         0.00           3800         0.00         0.00         0.00         0.00         0.00           3800         0.00         0.00         0.00         0.00         0.00  | 9. Adequacy Education Grant  | 2444   | 154  | *************************************** | *************************************** | *************                              | **************************************  |  |
| 3119         3119         3119         3119         3119         3119         3119         3119         3119         3119         3119         3210         0.00 <th< td=""><td>10. Statewide Enhanced Education Tax</td><td>3442</td><td>340 700 00</td><td>tassedorsesses)</td><td>peincedebras</td><td>· Characterists</td><td>tirement,</td><td></td></th<>   | 10. Statewide Enhanced Education Tax   | 3442   | 340 700 00   | tassedorsesses)                         | peincedebras                            | · Characterists                            | tirement,                               |  |
| 3190-3199         0.00   | 11. Shared Revenues  | 3440   |  |   |   |  |   |  |
| 3210         86,424.00         0.00         0.00         0.00           3210         86,424.00         0.00         0.00         0.00           3220         0.00         0.00         0.00         0.00           3241.3249         0.00         6528.00         0.00         0.00           3700         0.00         0.00         0.00         0.00           3800         0.00         0.00         0.00         0.00           3800         0.00         0.00         0.00         0.00   | 12. Other (Specify)  | 3190-3199  | .1   |   |   | ***************************************    |   |  |
| 3210         86,424,00         0.00         0.00           3220         0.00         0.00         0.00           3241-3249         0.00         0.00         0.00           3260-3289         0.00         0.00         0.00           3700         0.00         0.00         0.00           3800         0.00         0.00         0.00           3800         0.00         0.00         0.00           6528.00         0.00         0.00         0.00  | 13. Total Unrestricted Grants-in-Aid 9-12  |  | 724 842 00   | 00.00                                   | 0.00                                    |  | 00.0                                    | 0.00   |
| 3210         86 424.00         0.00         0.00           3220         0.00         0.00         0.00           3241-3249         0.00         0.00         0.00           3260-3299         86,424.00         528.00         0.00         0.00           3700         0.00         0.00         0.00         0.00           3800         0.00         0.00         0.00         0.00           3800         811,286.00         528.00         0.00         0.00  | RESTRICTED GRANTS-IN-AID   |  | - 103  | 00.0                                    | 0.00                                    |  | .00                                     | 00.00  |
| 3215         0.00         0.00           3220         0.00         0.00           3241-3249         0.00         0.00         0.00           3260-3299         86,424.00         528.00         0.00         0.00           3700         0.00         0.00         0.00         0.00           3800         0.00         0.00         0.00           811,288.00         528.00         0.00         0.00   | 14. School Building Aid  | 3240   |  |   | *************************************** |  | ٠,                                      |  |
| 3220         0.00         0.00           3241-3249         0.00         0.00           3241-3249         0.00         0.00         0.00           3260-3299         86,424.00         528.00         0.00         0.00           3700         0.00         0.00         0.00         0.00           3800         0.00         0.00         0.00           841,288.00         528.00         0.00         0.00  | 15. Kindergarten Building Aid  | 3215   | ĺ  | *************************************** | 141244444111                            |  | -                                       |  |
| 3230         0.00 <th< td=""><td>16. Kindergarten Keno Aid</td><td>3220</td><td></td><td>***************************************</td><td>· · · · · · · · · · · · · · · · · · ·</td><td></td><td>***************************************</td><td></td></th<>  | 16. Kindergarten Keno Aid  | 3220   |  | *************************************** | · · · · · · · · · · · · · · · · · · ·   |  | *************************************** |  |
| 3241-3249         0.00         528.00         0.00         0.00           3250-3299         86,424.00         528.00         0.00         0.00           3700         0.00         0.00         0.00         0.00           3800         811,288.00         528.00         0.00  | 17. Special Education Aid  | 3230   | 000  |   |   |  |   |  |
| 3250-3299         0.00         528.00         0.00         0.00           3700         0.00         0.00         0.00         0.00           3800         0.00         0.00         0.00           811,268.00         528.00         0.00  | 18. Vocational Education   | 3241-3249  | 000  | 4,000,000,000,000                       |   | Transport.                                 | Dir.                                    |  |
| 3800         811,258.00         528.00         0.00  | 19. All Other Restricted Grants-in Aid   | 3250-3289  | 00.0   |   | 0.00                                    |  |   | W 455500   |
| 3800 0.00 0.00 0.00 0.00 0.00 0.00 0.00  | 20. Total Restricted Grants-in Aid (Lines 14-19)   | Commence of the state of the st | 86 424 00  | 528 00                                  | 0.00                                    |  | 00.                                     | 0.00   |
| 3800 0.00 0.00 0.00 0.00 0.00 0.00 0.00  | 21. Grants-in-Aid Through Other Public Intermediate Agenc  |  | 000  | 00000                                   | 00.0                                    |  | 00                                      | 0.00   |
| 811,268.00 528.00 0.00 0.00  | 22. Revenue in Lieu of Taxes   |  | 8.0  | 0.00                                    | 0.00                                    | enter the transmitter                      | **************************************  | 200  |
| 0.00   | 23. Total Revenue from State Sources Lines 13, and 20-22   | to the same of the | 844 258 00   | 00 003                                  | 0.00                                    | Opposition of the last                     | - 1                                     |  |
|  | The second secon |  |  | 00.020                                  | 0.00                                    |  | .00                                     | 0.00   |

MS-25 2017-2018

| MC*CNDES   |           |              |  |  |   |                   |
|--|-----------|--------------|--|--|---|-------------------|
| Revenue From Federal Sources                                   |           |              | dynamics   |  | 010000100101                            | California in the |
| 24. Unrestricted Grants-In-Aid                                 | 4100-4299 |              |  | · · · · · · · · · · · · · · · · · · ·                    | *************************************** |                   |
| RESTRICTED GRANTS-IN-AID                                       |           | SCHOOL ST    | 0.00   | 0.00   | 0.00                                    |                   |
| 25. Restricted Grants-in-Aid Direct from Fed Gov't             | 4300-4399 |              |  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | *************************************** |                   |
| 26. Restricted Grants-in-Aid from Fed Gov't thru State         | 4500-4599 | *            | 44 000 00  | 0.00   | 0.00                                    | of Day of the     |
| 27. Other Revenue for /on Behalf of LEA                        | 4700-4999 | 0000         | 11,802.00  | 72,017.00  | 0.00                                    |                   |
| 28. Federal Forest Land Distribution                           | 4810      | 00.0         | 00.0   | 0.00   | 0.00                                    |                   |
| 29. Total Revenue from Federal Gov't (Lines 24-28)             |           | 000          | 11 802 00  | 70.047.00  | - majorani pro-                         | 6                 |
| Other Financing Sources  |           |              | 1,802.00   | 00.110.27  | 0.00                                    |                   |
| 30. Sale of Bonds and Notes                                    | 5100-5130 | 000          | Beech Agreement .  | **************************************                   | *************************************** | Total Control     |
| 31. Reimbursement Anticipation Notes                           | 5140      | 0.00         | - Contract C | はいた情報  | 0.00                                    |                   |
| Interfund Transfers  |           | 0.00         |  |  | 0.00                                    |                   |
| 32. Transfer from General Fund                                 | 5210      | ******       | 00 900 90  | ***************************************                  | *************************************** | 3                 |
| 33. Transfer from Special Revenue Funds                        | 5220-5229 | 000          | 00,000,00  | 0.00   | 0.00                                    | 25,000.00         |
| 34. Transfer from Capital Projects                             | 5230-5239 | 20.0         | 0000   | 00.00  | 0.00                                    | 00.00             |
| 35. Transfer from Capital Reserve Funds                        | 5251      | 00.0         | 0000   | 0.00   |   | 00.00             |
| 36. Transfer from Trust Funds                                  | 5252-523  | 00.0         | 00.0   | 0.00   | 0.00                                    |                   |
| 37. Compensation for Loss of Fixed Assets                      | 5300-5399 | 0000         | 00.0   | 0.00   | 0.00                                    |                   |
| 38. Capital Lease/Lease Purchases                              | 2200-2600 | 0.00         | 0.00   | 0.00   | 0.00                                    |                   |
| 39. Total Other Financing Sources (Lines 30-38)                |           | 00'0         | 36,835.00  | 0.00   | 000                                     | 00 000 30         |
| 40. Total Revenue & Other Financing Sources (Lines 8,23,29,39) | (58,38)   | 2,949,598.00 | 67,755.00  | 72,017,00  | 00.0                                    | 25,629,00         |
|  |           |              |  |  |   | 20,000            |

| A  |           | The same of the sa |  |   |   | ALTERIOR ALTERIOR  | - >CZUC             |
|--|-----------|--|--|---|---|--|---------------------|
| Instruction  |           | ***************************************  | ***************************************  | *************************************** |   |  | GENOT               |
| 1 Regular Decarement                                       |           | opening of a   |  |   |   | 444646744434   |                     |
| 2. Negural Programs  | 1100-1199 | 1,668,192.00   |  |   | *************************************** | ***************************************  |                     |
| z. special Programs  | 1200-1299 | 7  |  | 30,390,00                               | JO Assessment                           | ***************************************  |                     |
| 3. Vocational Programs                                     | 1300-1399 | 00.00  | 70   | 15,723.00                               | 00                                      | * Contraction  |                     |
| 4. Other Instructional Programs                            | 1400-1400 | 3.00.0   | *********  | 00.0                                    | 00                                      |  | NAME OF STREET      |
| 5. Non-Public Programs                                     | 1500-1599 |  | - Derrice Contract   | 00.00                                   |   |  | THE PERSON NAMED IN |
| 6. Adult & Community Programs                              | 1600-1800 | 0.00   | **********   | 00.00                                   | 00                                      |  |                     |
| 7. Total Instructional Expenditures (Lines 1-6)            |           | 1.805.247.00   | 000  | 0.00                                    | .h                                      | 200 H  |                     |
|  |           | -1100  |  | 40,113.U                                | 90                                      | 0.00   | 0.00                |
| aupport services   |           |  | ***************************************  | ***********                             |   | ***************************************  |                     |
| 8. Student Services  | 2100-2199 | 108 308 00   | ***************************************  | 410000000000000000000000000000000000000 | *************************************** | 400 600000000  |                     |
| 9. Instructional Staff                                     | 2200-2299 | 5.   | 440111000  | 0.00                                    | 0                                       | **************************************   |                     |
| 10. General Administration - SAU Level                     | 2300-2399 | 74 679 00  |  | 24,904.00                               | 0                                       | ***************************************  |                     |
| 11. School Administration                                  | 2400-2499 | **   | , fofisconna   | 0.00                                    | 0                                       | **************************************   |                     |
| 12. Business   | 2500-2599 |  | ***************************************  | 1,000.00                                | O trestements                           | ***************************************  |                     |
| 13. Operation/Maintenance of Plant                         | 2600-2699 | 5  |  | 0.00                                    | 0                                       | - againg and again   |                     |
| 14. Student Transportation                                 | 2700-2799 | 446 620 00   | ) se settine s   | 00'0                                    | 0                                       | Commence   |                     |
| 15. Centralized Services                                   | 2800-2899 | 37   |  | 0.00                                    | 0                                       | *************  | ALC: NO.            |
| 16. Other Support Services                                 | 2000 2000 | 1  | ***************************************  | 0.00                                    | 0                                       | ***************************************  |                     |
| 17. Food Service Operation                                 | 3100-3199 |  | 227  |   | *************************************** | entiretteris.  |                     |
| 18, Total Support Services (Lines 8.17)                    | 8810-0010 | 6 8 B  | 62   | *************************************** | *************************************** | retailmentaine   |                     |
| Other Outlave  |           | 077,817.00   | 68,183.00  | 25,904.00                               | 0                                       | 0000   | 00.00               |
| 19 Facility Acquiettion & Construction                     |           | m  | 400000000  | *************************************** |   | 42   |                     |
| 20 Data Capaloo Deserved                                   | 4000-4999 |  |  | 00.0                                    | 0                                       | 000  | THE STATE OF        |
| 21 Det South Little  | 5110      | -  | 0.001.01.01.00   | 000                                     |   | 000  | 100                 |
| Other Financial III  | 5120      | 139,963.00   |  | 000                                     |   | the state of the s |                     |
|  |           | 4  |  | 1                                       |   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                     |
| 22. Iransier to General Fund                               | 5210      | in the second  | 000  | 000                                     | *************************************** |  |                     |
| 23. Iranster to Food Service (Special Revenue) Funds       | 5220-5221 | 36.835.00  | The second   | 0.00                                    |   | 0.00   | 0.00                |
|  | 5222-5229 | 1  |  | 00'0                                    | J. interested in                        |  |                     |
|  | 5230-5239 | 000  |  | - minimum                               | riversacetes                            | Dittebruses  |                     |
|  | 5251      | 900  |  | 0.00                                    |   | ***************************************  |                     |
|  | 5252      | •  | Hard San Control   | **************                          | ************                            | * Confessor Page 1   | A HALL              |
| 28. Transfer to Nonexpendable Trust Funds                  | 5253      | -  | ***  | -copper                                 | tronstance.                             | Principality   | CO PORT             |
| 29. Transfer to Fiduciary Fund                             | 5254      |  |  | 1416/11/0000                            | eddinger/bags                           | tandyantusas.  |                     |
| 30. Allocation to Charter Schools                          | 5310      |  |  |   | managem                                 | e'a e pa a più da per per  |                     |
| 31. Allocation to Other Agencies                           | 5390      | 100  | - Control of the Cont | 0.00                                    |   | Physicatoria   | THE WORLD           |
| 32. Total Other Outlays and Financing Uses (Lines 19-31)   |           | 456 708 DO   |  | 0.00                                    | -                                       | Animonium .  |                     |
| 33. Total Expenditures for All Purposes (Lines. 7.18 & 32) |           | 00.000000000000000000000000000000000000  | 00.0   | 00.0                                    |   | 0.00   | 0.00                |
|  |           | 2,639,862.00   | 68,183.00  | 72 017 00                               |   | 000  |                     |

| For the Fiscal Year Ending on June 30th     | 141                                     |       |        |        |        |            |
|---|---|-------|--------|--------|--------|------------|
| REPORT IN WHOLE DOLLARS                     | OEBT 1                                  | (2)   | (3)    | (4)    | (5)    | (6)        |
| Length of Debt (yrs)                        | 200                                     | DEB 2 | DEBT 3 | DEBT 4 | DEBT 5 | TOTAL      |
| Date of Issue (mm/yy)                       | 02/00                                   |       | 0      | 0      | 0      |            |
| Date of Final Payment(mm/yy)                | 08/29                                   |       | 0      | 0      | 0      |            |
| Original Debt Amount                        | A 075 040 00                            | į     | 0      | 0      | 0      |            |
| Interest Rate                               | 2000                                    | 0.00  | 0.00   | 00.0   | 0.00   |            |
| Principal at Beginning of Yr                | 3 200 000 00                            | 0.00  | 0.00   | 00.00  | 0.00   | ART COLOR  |
| New Issues This Year                        | 000000000000000000000000000000000000000 | 0.00  | 0.00   | 00.00  | 00'0   | 320000.00  |
| Retired Issues This Yr                      | 255 000 00                              | 0.00  | 0.00   | 0.00   | 0.00   | 0.00       |
| Remaining Principal Bal Due                 | 2 945 000 00                            | 0.00  | 00.00  | 00:00  | 00:00  | 255000.00  |
| Remaining Interest Bal Due                  | 030,000,000                             | 0.00  | 0.00   | 00:00  | 00.0   | 2945000.00 |
| Remaining Debt(P&I) Bal Due                 | 3 875 102 00                            | 0.00  | 0.00   | 0.00   | 00.0   | 930192.00  |
| Amount of Prin to be Paid Next Fisc. Yr     | 255 000 00                              | 0.00  | 0.00   | 0.00   | 0.00   | 3875192.00 |
| Amount of Interest to be Paid Next Fisc Yr. | 134 308 00                              | 0.00  | 0.00   | 00.00  | 00.0   | 255000.00  |
| Total Debt (P&I) to be Paid Next Fisc. Yr   | 300 300 000                             | 00.0  | 0.00   | 00.0   | 00.00  | 134398.00  |
|   | 00.000,000                              | 00.00 | 0.00   | 00:00  | 000    | 380300 00  |

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